February 15, 1989

INTRODUCED BY: PAUL BARDEN

PROPOSED NO.: 89 - 181

MOTION NO. 7511

A MOTION authorizing the segregation of assessments against certain parcels of land within King County Road Improvement District No. 64 assessment boundary.

WHEREAS, the King County council passed ordinance 3330 confirming the assessment roll of Road Improvement District No. 64, and

WHEREAS, RCW 36.29.160 permits the segregation of assessments to portions of any lot, tract or parcel of land upon which assessments have been made within the road improvement district boundary, and

WHEREAS, the department of public works has reviewed the application for segregation and finds that all requirements for segregation are sufficient;

NOW, THEREFORE BE IT MOVED by the council of King County:

The department of public works and the office of finance are hereby directed to segregate the following described property:

Account No. 0153-202104-9069-06 defined as the north 1/4 of the northeast 1/4 of the northeast 1/4 Section 20 Township 21 North, Range 4 East, W.M.

into parcels described as:

Parcel 1 - Account No. 0153-202104-9069-30 defined as the north 120 feet of the north 265.6 feet of east 262.4 feet of northeast 1/4 of the northeast 1/4 less county road less state highway.

Parcel 2 - Account No. 0153-202104-9070-03 defined as the north 120 feet of the north 1/2 of the northeast 1/4 of the northeast 1/4 Section 20 Township 21 North, Range 4 East, W.M. less county road less state highway less the north 223.6 feet of the east 223.6 feet of the area lying southerly and westerly of said county and state roads.

The council of King County certifies that the portion of the assessment of the property which shall be segregated and chargeable to the segregated parcels is as follows:

Parcel 1 - \$10,160.43 Parcel 2 - \$47,821.28

and that said property as segregated herein is sufficient security for the assessment applicable by provisions of ordinance 3330.

PASSED this 24th day of april, 1989

KING COUNTY COUNCIL
KING COUNTY WASHINGTON

Chairman

ATTEST:

Parky M. Amens
Clerk of the Council

WP:(ES)P17